## Vol.65 No 3 March 2025 Online Edition

## ST PETER'S CHURCH. BRACKLEY



"LOVING GOD,
LOVING EACH OTHER,
LOVING BRACKLEY"



#### Revd. Rob Woods writes.....



#### **Our Ambition this Lent**

Towards the end of his life, the respected Christian leader, John Stott, said, 'I am sometimes asked whether at my age I have any ambitions left. I always now reply, "Yes, my overriding ambition is that I may become a little more like Christ."

Lent starts in March and is a good time to remind ourselves what our ambition should be. If you choose to give something up for lent, that act is meant to remind you of Jesus, who gave everything. I think Lent is a time to help us pattern our life on Christ's. Lent is an invitation for us, in some small way, to grow in living like Jesus.

This is a healthy challenge. Just think about the person who had the biggest impact on your Christian life. Wasn't their character more impactful than their charisma? It was their Christlikeness, their living like Jesus, that influenced you more than anything else. We're called to be that influence for others.

Now, perhaps this sounds challenging. Have you ever kicked yourself for responding to a difficult person in a certain way? Have you ever been annoyed at the words that came out of your mouth? Have you been surprised at the irritation you felt when a decision didn't go your way? Or have you been angry at yourself for how you responded to a tough situation? If so, you, like me, need to hear this practical advice from the Apostle Peter.

#### A high Calling

Slaves, in reverent fear of God submit yourselves to your masters, not only to those who are good and considerate, but also to those who are harsh... if you suffer for doing good and you endure it, this is commendable before God. To this you were called... (1 Peter 2:18, 21a).

In this part of his letter, Peter was writing to bondservants and telling them how to act towards their masters. Some say the 1<sup>st</sup> Century social institution of bondservants is no longer around. I'd reply, perhaps a curate is the nearest equivalent?! If you happen not to be a curate, however, this verse offers a high calling for you too.

We could sum up the message of this verse as follows — do good and suffer.

Quickly, get the sign-up sheets! It's an incredibly counter-cultural message, isn't it? Jesus gives us the perfect pattern for how to live this calling out.

#### A Pattern to Follow

To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps. (1 Peter 2:21)

That word example carries the meaning of pattern. Like a stencil that a child uses to write, Christ's life provides the stencil for the Christian life. Like a pattern that the knitter must follow, the Christian seeks to follow the pattern Christ gave. We're to reflect on Christ's sufferings so much that when we face various trials, our lives gladly follow his steps.

How can this be done? There are two steps the Apostle Peter gives, a don't and a do.

'He committed no sin,

and no deceit was found in his mouth."

When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. (1 Peter 2:22–23).

First, don't retaliate.

Christ didn't threaten when he suffered. When insulted, he didn't retaliate.

In other words, he didn't live in response to the sin of others. Instead, his life was lived in response to God's will.

Isn't it so easy to respond to the unkind words, the gossip, the angry driver, the negativity of others, the character assassination, or whatever it may be? Seemingly, every fibre of our being wants to respond. If we respond to sin, however, what is really the driving force behind our lives? Jesus didn't retaliate. That's the pattern we're to follow.

Not retaliating isn't easy. But with God's help, it is something that can be done. This type of retaliation is something to give up for lent. Remember this the next time you're cut up at a junction, or dealing with a rude individual in the workplace!

Second, trust the judge.

Jesus didn't respond to the sin of others, but he did do something. According to his humanity, he entrusted himself to him who judges justly. We're called to do this too.

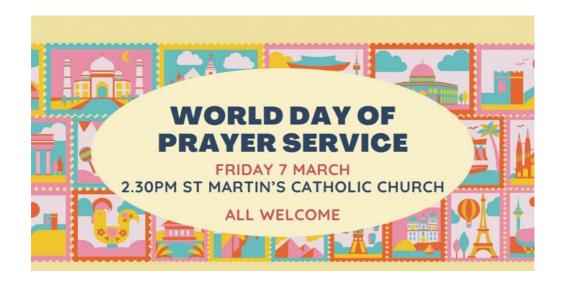
Whatever the trial you face, you have an opportunity to entrust yourself to your heavenly Father. He is the perfect judge. He can be trusted with your trial.

Imagine someone who has been greatly wronged, and no justice has been done. Now imagine the person who has been wronged but knows the wrongdoer will be before a judge the next day. On a cosmic scale, that's the Christian worldview. What's more, the judge we entrust ourselves to is perfect.

The trials we face are to be a trigger for our hearts to trust. So, when wronged in whatever way, we can entrust ourselves to our heavenly Father. We cast our anxieties upon him, knowing that he cares for us. We can trust him with our burdens.

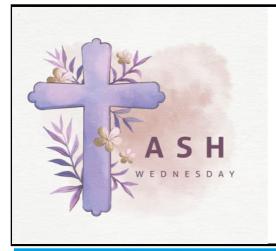
Can you imagine a church where the ambition of those involved was to be more and more like Jesus?

John Stott's ambition should be our ambition. If it is, we may be led to suffer, even in some small way, for doing good. When this happens, we're called to follow Christ's example and not retaliate but instead trust our heavenly Father. That's something worth giving up, and something worth doing, this Lent.



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#### ASH WEDNESDAY SERVICES

5th MARCH

10.00am Holy Communion

7.30pm Holy Communion



MOTHERING SUNDAY

30TH MARCH

10.00am HOLY COMMUNION



FOLLOWED BY THE DISTRIBUTION OF FLOWERS

#### THE TEMPTATION OF JESUS

After Jesus was baptised who led him into the wilderness?



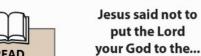
Luke 4:1

For how many days was Jesus tempted by the devil?

Luke 4:2

Who did Jesus say you should ONLY worship and serve?

Luke 4:8



Luke 4:12

What did the devil tempt Jesus to turn a stone into?

Luke 4:3

What happened after the temptation of Jesus? see Luke 4:14-15

READ the story in Luke 4:1-13

JESUS • LED **WILDERNESS DESERT TEMPTATIONS** DAYS • DEVIL **HUNGRY • SON** STONE • ROCK **KINGDOMS** WORLD • GLORY WRITTEN SCRIPTURE WORSHIP . ONLY SERVE · LORD **JERUSALEM** HIGH • TEMPLE THROW • DOWN JUMP • ANGELS HANDS • HOLD

LIFT • FOOT

F S E N Ε В R E J Ε S S R Υ N S C R P Т U R Ν E S S R N В W

## Booklets of gravestone inscriptions available for 225 parishes in the county

For over thirty-five years, volunteers from the Northamptonshire Family History Society have been transcribing churchyard gravestone inscriptions, indexing them, producing graveyard plans, and publishing the results in inexpensive booklets. They have so far covered about 225 Church of England parishes in the county, together with any nonconformist graveyards and older parish cemeteries in the parish. Transcripts for several other parishes are in the pipeline, awaiting publication.

As many local church members know, these booklets can provide a very helpful reference source for queries from people tracing family or local history, whether local people, visitors, or people enquiring from afar.

As a result of browsing through a booklet in Great Addington Church quite recently, one local resident was so interested to find an entry for someone who previously lived in his house that he organised a special remembrance ceremony, attended by local people. The man being remembered was William Hepton who died over a hundred years ago, in 1919, as a result of injuries received in the First World War.

The booklet for Weedon Bec Church includes memorials to a number of soldiers who died whilst posted to the Weedon Barracks and the one from Kilsby churchyard records: "Here lyeth the body of JOHN BAYLY sonn of JOHN BAYLY of Kilesbe departed this life upon the 27 of November in ye yeare 1649. Well growne in statur, more in grace and hence removed to see God's face."

A list of the published parishes can be seen on the Society website at: <a href="www.northants-fhs.org/publications">www.northants-fhs.org/publications</a> together with individual prices, varying from £1 to £6 each depending on the size of the booklet. It also gives details of how to purchase them.

Some parishes also find it helpful to have a supply in stock to sell to visitors - and might wish to arrange for an extra supply to be delivered to them to sell at a special church or community event. Copies could be provided on a sale or return basis if preferred.

Recording in the churchyards generally take place from May to October. The programme for 2025 hopes to record the remaining parishes in the Brackley area and details, when available, will be posted on the Society website. New volunteers to help record are always welcome.

If you would like further information on purchasing a supply of books for your parish or would like to volunteer to help with this remarkable work, please contact the society at <a href="mailto:info@northants-fhs.org">info@northants-fhs.org</a>

# PRAISE EVENING

TUESDAY 11th MARCH, 7.30 PM ST PETER'S CHURCH, BRACKLEY



A TIME OF PRAYER AND SINGING, WITH CONTEMPORARY WORSHIP MUSIC

#### Would you like to hear more from St Peter's?

If you would like to receive an update by email from Rich every few weeks, including news and information of upcoming events at St Peter's, you can subscribe to the email list by sending an email to <a href="mailto:brackleyvicar@gmail.com">brackleyvicar@gmail.com</a> and ask to receive the bulletin



**Candlemas** fell on Sunday February 2nd this year. It is traditionally the 40<sup>th</sup> day of Christmas and commemorates the presentation of Jesus in the temple, his purification and the light of the world.

There has been a very positive response to the dedication of flowers idea which we will be introducing at St Peters. When flowers are dedicated, you will see a stand and notice next to the arrangement telling you about the dedication.

If you would like to dedicate the church flowers to someone special, particularly those who are no longer with you but still in your heart and thoughts, you can do so by donating towards the cost of the flowers for the fortnight and we will do our best to use the colours of your choice. It might be that you ask for this on the anniversary of their passing or a date that is special to you or the deceased person e.g. birthday or anniversary.

If you wish to dedicate flowers to someone, please speak to me in church or call me on 01280 700778.
Sally Hughes

Flower team co-ordinator

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